

NOV 15 2005

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FACSIMILE TRANSMITTAL SHEET

TO: EXAMINER JONATHAN M. FOREMAN

FIRM/COMPANY: Mail Stop Amendment

FACSIMILE NUMBER: 571 273-8300

CONFIRMATION
TELEPHONE:
FROM: Ruth Der, Paralegal

DIRECT DIAL: 415.371.2231

DATE: November 15, 2005

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FILE NUMBER: Atty. Docket No. R0367-00104, Serial No. 10/790,661

TOTAL # OF PAGES: 5
(INCLUDING COVER SHEET)

MESSAGE: Attached are *Supplemental Information Disclosure Statement* and *Form PTO-1449*.

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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of
Burbank et al.

Examiner: Not yet assigned

Group Art Unit: 3736

For: **BREAST BIOPSY SYSTEM AND
METHODS**

Serial No.: 10/790,661

TRANSMITTAL

Filed: March 1, 2004

Atty. Docket No.: R0367-00104

CERTIFICATE OF MAILING PURSUANT TO 37 C.F.R. §1.8

I hereby certify that this paper is being facsimiled at (571) 273-8300 and addressed to Attn: Examiner Jonathan M. Foreman at Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on November 15, 2004 in San Francisco, CA.
By: [Signature]

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

1. Transmitted herewith for filing in the above-identified patent application are
☒ Information Disclosure Statement; and
☒ Form PTO-1449.
2. Payment of Fees
☒ There is no fee due with this communication. However, should the Commissioner find otherwise, the Commissioner is authorized to charge the deficiency of fees and to credit any overpayment of fees required under 37 C.F.R. §1.16 or §1.17, to Deposit Account No 04-1679, referencing Atty. Docket No. R0367-00104. A duplicate copy of this transmittal is enclosed for this purpose.

Respectfully submitted,

By: [Signature]

Edward J. Lynch
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Docket No.: R0367-00104

Examiner: Jonathan M. Foreman

Group Art Unit: 3736

SUPPLEMENTAL INFORMATION
DISCLOSURE STATEMENT

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By: 

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Applicants wish to bring to the attention of the Patent Office the references listed on the attached PTO-1449 form and request that they be considered by the Examiner.

This information disclosure statement is being filed under 37 C.F.R. §1.97(b)(3), therefore, no fee is due. The Commissioner is authorized to charge any fees which may be required under 37 C.F.R. §1.16 and §1.17 to Deposit Account No. 04-1679, referencing Atty.
Docket No. R0367-00104.

Respectfully submitted,

By: 

Edward J. Lynch
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<p>IN THE UNITED STATES PATENT AND TRADEMARK OFFICE</p> <p>INFORMATION DISCLOSURE STATEMENT</p> <p>UNDER 37 CFR §1.56, §1.97, and §1.98</p> <p>PTO-1449 FORM</p> <p>SHEET 1 OF 1</p>	<p>ATTORNEY DOCKET NO.:</p> <p>R0367-00104</p>	<p>SERIAL NO.:</p> <p>10790,661</p>
	<p>APPLICANTS:</p> <p>Burbank et al.</p>	<p>EXAMINER</p> <p>Not yet assigned</p>
	<p>FILING DATE:</p> <p>March 1, 2004</p>	<p>GROUP ART UNIT:</p> <p>3736</p>

U.S. PATENT DOCUMENTS

† EX'R INITIAL	*REF. #	PATENT NUMBER	DATE (MO/YR)	NAME	U.S. CLASS/ SUBCLASS	FILING DATE (if appropriate)
	A55	4,532,924	8/85	Auth et al.		
	A56	5,311,858	5/94	Adair		
	A57	5,397,320	3/95	Essig et al.		
	A58	5,501,694	3/96	Ressemann et al.		
	A59	5,549,108	8/96	Edwards et al.		
	A60	5,794,626	8/98	Kieturakis		
	A61	5,941,869	8/99	Patterson et al.		
	A62	6,331,166	12/01	Burbank et al.		
	A63	6,699,206	3/04	Burbank et al.		

FOREIGN PATENT DOCUMENTS

† EX'R INITIAL	*REF. #	PATENT NUMBER	DATE (MO/YR)	COUNTRY	TRANSLATION (YES/NO)	

OTHER DOCUMENTS

† EX'R INITIAL	*REF. #	Document Description (including Author, Title, Date, Pertinent Pages, Etc.)

EXAMINER'S SIGNATURE	DATE CONSIDERED
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† EXAMINER: Initial if reference is considered, whether or not citation is in conformance with MPEP 609.
Line through citation if not in conformance and not considered.
Include copy of this form in next communication to applicant.

* If an asterisk is placed beside the reference number, a copy is not provided because the reference was previously cited by or submitted to the PTO in a prior application that is identified in the statement and relied upon for an earlier filing date under 35 U.S.C. 120. 37 C.F.R. 1.98(d).